

11/12/2025

The Marshall County Commission met in a regular session on Wednesday, November 12, 2025, at 10:00 a.m. in the Marshall County Commission Chambers. Clint Maze, County Attorney, led the invocation, and Commissioner Rick Watson led the Pledge of Allegiance.

PRESENT:

John Young, Chairman
Norma Parker, Accountant
Ronny Shumate, District 1 Commissioner
James R. Watson, District 2 Commissioner
Lee Sims, District 3 Commissioner
Joey Baker, District 4 Commissioner
Mike Knopp, County Engineer
Kristal Jones, Administrative Assistant
Tanya Giroir, Commission Clerk
Clint Maze, County Attorney

ABSENT:

Ashleigh Bubbett, County Administrator

CONSENT AGENDA

A motion was made by Commissioner Shumate, duly seconded by Commissioner Watson, to approve the consent agenda as presented by Chairman Young. The consent agenda includes the minutes from the October 22, 2025, meeting and the claims docket for the period from October 21, 2025, to November 10, 2025, totaling \$4,016,996.88.

APPROVE CHANGE ORDER REQUEST FOR ADDITIONAL SECURITY CAMERAS IN NEW JAIL; NOT TO EXCEED \$55,000 TO BE PAID FROM CONTRACT'S CONTINGENCY FUND.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the change order request for additional security cameras in the new jail, not to exceed \$55,000, to be paid from the contract's contingency fund.

ENGINEERING – APPROVE PROPOSED CHANGES TO THE MARSHALL COUNTY SUBDIVISION REGULATIONS.

County Attorney Clint Maze read the resolution.

A motion was made by Commissioner Sims, duly seconded by Commissioner Shumate, and all members voted affirmatively to approve the proposed changes to the Marshall County Subdivision Regulations.

STATE OF ALABAMA
MARSHALL COUNTY

RESOLUTION OF THE MARSHALL COUNTY COMMISSION
ADOPTING SUBDIVISION REGULATION AMENDMENT

WHEREAS, the Marshall County Commission has the authority under ALA. CODE 11-19-11 (1975) to regulate land use and subdivision of real property; and

WHEREAS, the Marshall County Commission conducted a public hearing, which notice was published in accordance with Alabama Law; and

WHEREAS, the Marshall County Commission finds that the proposed amendments are in the benefit of the County and its citizens.

NOW THEREFORE be it resolved that the Marshall County Commission adopts the Amended Subdivision Regulations as attached hereto.

Adopted this the _____ day of November 2025.

APPROVE THE SCHEDULE FOR COMMISSION MEETINGS.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the schedule for Commission Meetings to be the Second and Fourth Wednesday of the month, with the work session beginning at 9 AM and the meeting to follow at 10 AM.

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APPROVE SELECTION OF VICE CHAIRMAN.

A motion was made by Commissioner Sims, duly seconded by Commissioner Shumate, and all members voted affirmatively to re-appoint Commissioner Joey Baker as Vice Chairman.

APPROVE TO CANCEL NOVEMBER 26TH AND DECEMBER 24TH MEETINGS DUE TO HOLIDAYS.

A motion was made by Commissioner Shumate, duly seconded by Commissioner Watson, and all members voted affirmatively to approve canceling the November 26th and December 24th meetings due to holidays.

MCPALS – ANNOUNCE WHITE GOODS PICKUP AND DUMPSTERS FOR NOVEMBER 17, 2025, FOR ALL DISTRICTS; DISTRICTS 1 & 2 FREE, DISTRICTS 3 & 4 PAY.

ANNOUNCE GARBAGE EXEMPTIONS REQUIREMENTS FY 25; NOVEMBER 1ST – DECEMBER 31ST AT THE MARSHALL COUNTY HEALTH DEPARTMENT.

MAINTENANCE – APPROVE PROPOSAL TO RE-ROOF THE ENTRANCE WAYS TO GUNTERSVILLE COURTHOUSE; \$22,972.40 INCLUDED IN COURTHOUSE AND JAIL BUDGET.

A motion was made by Commissioner Shumate, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the proposal to re-roof the entrance ways to Guntersville Courthouse; \$22,972.40 included in the Courthouse and Jail Budget.

COUNTY AGENT – APPROVE OF PROCLAMATION NAMING NOVEMBER 21 THROUGH NOVEMBER 27, 2025, AS ALABAMA FARM-CITY WEEK.

A motion was made by Commissioner Shumate, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the Proclamation naming November 21 through November 27, 2025, as Alabama Farm-City Week.

APPROVE APPOINTING COMMISSIONER RONNY SHUMATE AND ASSISTANT DISTRICT ATTORNEY JORDAN ELLIOTT TO THE COOSA VALLEY YOUTH SERVICES BOARD OF DIRECTORS.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to approve appointing Commissioner Ronny Shumate and Assistant District Attorney Jordan Elliott to the Coosa Valley Youth Services Board of Directors.

SHERIFF – APPROVE INMATE TELECOMMUNICATION CONTRACT ADDENDUM FOR JAIL.

A motion was made by Commissioner Shumate, duly seconded by Commissioner Baker, to approve the Inmate Telecommunication Contract Addendum for Jail. A roll call was performed with District 1 Commissioner Ronny Shumate voting Yes, District 2 Commissioner Rick Watson voting No, District 3 Commissioner Lee Sims voting Yes, and District 4 Commissioner Joey Baker voting Yes. The motion was passed 3-1.

SHERIFF – APPROVE KARDEX REMSTAR MAINTENANCE CONTRACT.

A motion was made by Commissioner Shumate, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the Full Service Kardex Remstar Maintenance Contract.

SHERIFF – APPROVE TO GO OUT FOR BID FOR (1) OR MORE 2026 CHEVROLET POLICE PACKAGE TAHOES EQUIPPED WITH EMERGENCY EQUIPMENT PACKAGE.

A motion was made by Commissioner Sims, duly seconded by Commissioner Shumate, and all members voted affirmatively to approve to go out for bid for (1) or more 2026 Chevrolet Police Package Tahoe's equipped with the Emergency Equipment Package.

SHERIFF – APPROVE TO ACCEPT TRAFFIC ENFORCEMENT GRANT FROM NORTH CENTRAL ALABAMA HIGHWAY SAFETY OFFICE; NO MATCH.

A motion was made by Commissioner Shumate, duly seconded by Commissioner Sims, and all members voted affirmatively to approve accepting the Traffic Enforcement Grant from the North Central Alabama Highway Safety Office; No match. Franklin County oversees the grant.

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APPROVE TO PLACE ANIMAL CONTROL ENFORCEMENT OFFICER UNDER THE SHERIFF'S OFFICE AND WORK WITH PERSONNEL BOARD TO SET JOB DESCRIPTION.

A motion was made by Commissioner Shumate, duly seconded by Commissioner Baker, and all members voted affirmatively to approve placing the Animal Control Enforcement Officer under the Sheriff's Office and work with the Personnel Board to set the job description.

APPROVE TO CREATE AN ANIMAL SHELTER MANAGER POSITION AND WORK WITH THE PERSONNEL BOARD TO SET JOB DESCRIPTION.

A motion was made by Commissioner Watson, duly seconded by Commissioner Shumate, and all members voted affirmatively to approve creating an Animal Shelter Manager position and work with the Personnel Board to set the job description.

APPROVE RESOLUTION FOR THE REVENUE COMMISSIONER'S SALARY REQUEST.

A motion was made by Commissioner Watson, duly seconded by Commissioner Baker, to approve the resolution for the Revenue Commissioner's Salary to \$106,781. A roll call was performed with District 1 Commissioner Ronny Shumate voting Yes, District 2 Commissioner Rick Watson voting Yes, District 3 Commissioner Lee Sims voting No, and District 4 Commissioner Joey Baker voting Yes. The motion was passed 3-1.

STATE OF ALABAMA
MARSHALL COUNTY

RESOLUTION OF THE MARSHALL COUNTY COMMISSION
IN SUPPORT OF REVENUE COMMISSIONER PAY ADJUSTMENT

WHEREAS, the Legislative Delegation for Marshall County, Alabama, is considering a local act adjusting the salary for the Marshall County Revenue Commissioner; and

WHEREAS, the Legislative Delegation for Marshall County, Alabama, has requested that the Marshall County Commission, by resolution, make the position of the Commission known; and

WHEREAS, State Statute provides that the salary of the Marshall County Revenue Commissioner is shared among all entities for which the Marshall County Revenue Commissioner collects and distributes *ad valorem* taxes; and

WHEREAS, the Marshall County Commission has undertaken to determine the appropriate salary for the Marshall County Revenue Commissioner, based on comparisons among similarly situated counties within Alabama.

WHEREAS, the Marshall County Commission, has made the following findings:

1. The Elected Officials of Marshall County, Alabama, as a whole, including, but not limited to Marshall County Revenue Commissioner, are under compensated, and the salary associated with all Elected Officials of Marshall County should be evaluated and brought in line with those same elected offices across the State of Alabama.

2. Based upon the research conducted and presented to the Marshall County Commission, the Marshall County Revenue Commissioner's salary should be adjusted.

3. The Marshall County Commission recommends salary adjusted for the Marshall County Revenue Commissioner from \$85,104 to \$ 106,781.

NOW THEREFORE be it resolved that the Marshall County Commission endorses, and supports a local act to be sponsored by the Marshall County Legislative Delegation to increase the salary of the Marshall County Revenue Commissioner, in accordance with this resolution.

Adopted this the _____ day of November 2025.

REVENUE COMMISSION – APPROVE SUBORDINATION, ATTORNMENT, AND ESTOPPEL AGREEMENT WITH DENDY INVESTMENT GROUP, LLC, MARSHALL COUNTY COMMISSION, AND FIRST SOUTHERN BANK, TO INCLUDE INSURANCE ADDENDUM FOR 410 MARTLING ROAD.

A motion was made by Commissioner Watson, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the Subordination, Attornment, and Estoppel Agreement with Dendy Investment Group, LLC, Marshall County Commission, and First Southern Bank to include the Insurance Addendum for 410 Martling Road.

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ENGINEERING – APPROVE THE COMBINATION OF VARIOUS LOTS IN THE RESERVE AT LAKE GUNTERSVILLE IN PHASES 2 AND 3, LOCATED IN DISTRICT 2.

A motion was made by Commissioner Watson, duly seconded by Commissioner Baker, and all members voted affirmatively to approve THE COMBINATION OF VARIOUS LOTS IN The Reserve at Lake Guntersville in Phases 2 and 3, located in District 2.

Combinations are as follows:

- A. Lots 92 and 93 into Lot 92-A
- B. Lots 29 and 30 into Lot 30-A
- C. Lots 86 and 89 into Lot 86-A
- D. Lots 17 and 18 into Lot 17-A
- E. Lots 19 and 20 into Lot 19-A
- F. Lots 65 and 66 into Lot 65-A
- G. Lots 108 and 109 into Lot 109-A
- H. Lots 110 and 111 into Lot 111-A
- I. Lots 79 and 80 into Lot 80-A
- J. Lots 81 and 82 into Lot 82-A
- K. Lots 31 and 32 into Lot 32-A
- L. Lots 94 and 95 into Lot 94-A
- M. Lots 41, 42, and 43 into Lot 41-A

ENGINEERING – APPROVE SETTING A SPEED LIMIT OF 25 MPH ON PRESTON ISLAND CIRCLE, LOCATED IN DISTRICT 2.

A motion was made by Commissioner Watson, duly seconded by Commissioner Shumate, and all members voted affirmatively to approve setting a speed limit of 25 MPH on Preston Island Circle, located in District 2.

ENGINEERING – APPROVE TWIN CREEK VILLAS, LOCATED IN DISTRICT 4.

A motion was made by Commissioner Baker, duly seconded by Commissioner Shumate, and all members voted affirmatively to approve the plat for Twin Creek Villas, located in District 4.

ENGINEERING – APPROVE THE SNOW REMOVAL AGREEMENT FOR 2025-2026 BETWEEN THE ALABAMA DEPARTMENT OF TRANSPORTATION AND MARSHALL COUNTY.

A motion was made by Commissioner Watson, duly seconded by Commissioner Shumate, and all members voted affirmatively to approve the Snow Removal Agreement for 2025-2026 between the Alabama Department of Transportation and Marshall County.

ENGINEERING – APPROVE PAYMENT TO ALABAMA DEPARTMENT OF TRANSPORTATION (ALDOT) FOR SPECIAL WORK AUTHORIZATION (SWA); \$1,294.79 COUNTYWIDE FUNDS.

A motion was made by Commissioner Watson, duly seconded by Commissioner Shumate, and all members voted affirmatively to approve the payment to the Alabama Department of Transportation (ALDOT) for Special Work Authorization (SWA); \$1,294.79 Countywide Funds.

APPROVE THE SELL, TRADE, OR SCRAP OF FIXED ASSETS.

A motion was made by Commissioner Sims, duly seconded by Commissioner Shumate, and all members voted affirmatively to approve the sell, trade, or scrap of Fixed Assets.

FIXED ASSET/ SURPLUS/ SCRAP DECLARATIONS

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| | <u>FA#</u> | <u>DESCRIPTION</u> | <u>DEPARTMENT</u> | <u>REASON</u> |
|--------------|------------|------------------------------|-------------------|--------------------------------------|
| <i>SCRAP</i> | 11489 | HP Design Jet T7100 printer | Reappraisal | Item is obsolete, broken or worn out |
| | 10085 | Server/ Dell Power Edge 1800 | EMA | Item is obsolete, broken or worn out |
| | 11549 | Dell Laptop | EMA | Item is obsolete, broken or worn out |
| | 11548 | Dell Laptop | EMA | Item is obsolete, broken or worn out |

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| | 11547 | Dell Laptop | EMA | Item is obsolete, broken or worn out |
| | 11546 | Dell Laptop | EMA | Item is obsolete, broken or worn out |
| | 11545 | Dell Laptop | EMA | Item is obsolete, broken or worn out |
| | 11542 | Dell Laptop | EMA | Item is obsolete, broken or worn out |
| | 11541 | Dell Laptop | EMA | Item is obsolete, broken or worn out |
| | 11540 | Dell Laptop | EMA | Item is obsolete, broken or worn out |
| <i>SELL</i> | 11239 | 2013 GMC Terrain | Reappraisal | Item is no longer needed in department |
| | 11114 | 2011 GMC Terrain | Reappraisal | Item is no longer needed in department |
| | 11238 | 2013 GMC Terrain | Reappraisal | Item is no longer needed in department |

There being no further business, a motion was made by Commissioner Shumate, duly seconded by Commissioner Watson, and so carried to adjourn.

MEETING ADJOURNED

John Young, Chairman

Ronny Shumate, District 1 Commissioner

James R. Watson, District 2 Commissioner

Lee Sims, District 3 Commissioner

Joey Baker, District 4 Commissioner